



# Lafayette County Pioneer Day Art Show

Theme:

**Pioneer Florida**

October 12, 2019

9:00 a.m.—2:00 p.m.

ARTISTS and CRAFTERS are cordially invited to participate in the Annual Pioneer Day Art Show. The show will be held in the lobby of the Lafayette State Bank, across the street from the Mayo Town Park.

ENTRIES are invited for the following categories:

### FINE ARTS

- Acrylic
- Oil
- Watercolor
- Pastel
- Charcoal

- Pencil — Black & White
- Pencil — Color
- Pen & Ink
- Mixed Media

### PHOTOGRAPHY

- Black & White
- Color

### CRAFTS

- Needle Work Includes Sewing, Needle Point, Cross-Stitch, and Crewel
- Quilts
- Crochet, Knitting, Tatting
- Stained Glass
- Jewelry
- Wood Carving/Turning
- Other (see Rules)

**CASH PRIZES AND RIBBONS** will be awarded for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place winners for each category. All Adult entries will be eligible for the “Annette Croft Award—Best of Show,” sponsored by the Lafayette State Bank. An award in honor of Judy Bletard will be presented to “Best of Show—Grades K-12”.

PLEASE SEE REVERSE SIDE FOR COMPLETE RULES!

## ENTRY FORM

2019 Pioneer Day Art Show

Lafayette State Bank Lobby

Mayo, Florida

October 12, 2019

Please submit a separate completed application for each piece of artwork entered.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TOWN: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

### ITEMS ENTERED

CATEGORY: \_\_\_\_\_

TITLE OF PIECE: \_\_\_\_\_

DESCRIPTION: \_\_\_\_\_

### GENERAL RELEASE

*The undersigned does hereby forever discharge, release and hold harmless the GFWC Mayo Woman's Club, or any member of the Pioneer Day Art Show Committee of and from any and all manner of actions, suits, damages or claims whatsoever arising from any loss or damage to the property of the undersigned while in the possession or supervision of the Art Show Committee.*

**I, THE UNDERSIGNED ARTIST, HAVE READ AND AGREE TO THE RULES.**

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

## AGE GROUP

ADULT \_\_\_\_\_

YOUTH  
(GRADES 6-12) \_\_\_\_\_

YOUTH  
(GRADES K-5) \_\_\_\_\_



Official Use Only

Entry # \_\_\_\_\_

Fee Received \$ \_\_\_\_\_

Volunteer Initials \_\_\_\_\_